

# **Notice of References Cited**

Application/Control No.

09/977,463

Applicant(s)/Patent Under  
Reexamination  
Johnson

Examiner

Anthony D. Stashick

Art Unit

3728

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* A	Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification	
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## **NON-PATENT DOCUMENTS**

* U	Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
U	
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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